

# Krupajal Engineering College Bhubaneswar



# About:

Krupajal Engineering College started its glorious journey from 1999 under the leadership of Dr. Bhabani Charan Rath (Chairman Krupajal Group of Institutions).

The college is situated near CIFA in Bhubaneswar. The lush green campus stands over 10.56 Acres of land aside of Bhubaneswar-Puri National Highway.

Krupajal Engg. College has earned unparalleled popularity in the educational fraternity of Orissa by creating Alumunies spread all over the World.

# Address:

**KRUPAJAL ENGINEERING COLLEGE**

**(Approved by A.I.C.T.E & Affiliated by B.P.U.T  
Odisha)**

At- Prasanti Vihar, Pubasasan, Kausalyaganga

Bhubaneswar, Khurda, 751002

Email: [kec\\_principal@krupajal.ac.in](mailto:kec_principal@krupajal.ac.in)

Mob: 7894438101

# Trust:

Trust Name: *ORISSA COMPUTER ACADEMY SOCIETY*

Bhubaneswar, Odisha, 751001

Chairman of the Trust: Dr Bhabani Charan Rath



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# Principal Profile:

Prof.(Dr.) Jagadish Chandra Pati  
Ph.D.(Electrical),IST,ISLE,MIE



More than 28 Years Teaching & Administrative  
Experience.

02 Years as Institution Head

15 nos of national and international journals

25 M.Tech & 03 Ph.D Scholar Guided.

# Approved Intake

| <b>PROGRAM</b>                    | <b>LEVEL</b>         | <b>COURSE</b>   | <b>INTAKE</b> |
|-----------------------------------|----------------------|---|---------------|
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>UNDERGRADUATE</b> | <b>CIVIL ENGINEERING</b>                              | <b>150</b>    |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>UNDERGRADUATE</b> | <b>ELECTRICAL ENGINEERING</b>                         | <b>90</b>     |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>UNDERGRADUATE</b> | <b>MECHANICAL ENGINEERING</b>                         | <b>240</b>    |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>UNDERGRADUATE</b> | <b>ELECTRONIC &amp; TELECOMMUNICATION ENGINEERING</b> | <b>60</b>     |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>UNDERGRADUATE</b> | <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b>         | <b>60</b>     |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>UNDERGRADUATE</b> | <b>COMPUTER SCIENCE &amp; ENGINEERING</b>             | <b>120</b>    |
| <b>PROGRAM</b>                    | <b>LEVEL</b>         | <b>COURSE</b>   | <b>INTAKE</b> |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>POSTGRADUATE</b>  | <b>HEAT POWER ENGINEERING</b>                         | <b>09</b>     |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>POSTGRADUATE</b>  | <b>POWER ELECTRONICS AND DRIVES</b>                   | <b>09</b>     |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>POSTGRADUATE</b>  | <b>ELECTRONICS &amp; COMMUNICATION ENGINEERING</b>    | <b>09</b>     |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>POSTGRADUATE</b>  | <b>COMPUTER SCIENCE &amp; ENGINEERING</b>             | <b>09</b>     |
| <b>ENGINEERING AND TECHNOLOGY</b> | <b>POSTGRADUATE</b>  | <b>COMPUTER SCIENCE &amp; TECHNOLOGY</b>              | <b>09</b>     |

# Infrastructure:

- Total Area in Acres: 10.56
- Total build-up Area in Sqm: 88941
- Land use certificate issued Date:10.08.2010
- Total Carpet Instructional Area in Sqm:75492
- Total Carpet Administrative Area in Sqm:2484
- Access and Circulation Area:22240
- Total carpet Amenities Area:5097



# Other Computational Facilities

## Available:

|                                      |  |
|--------------------------------------|--|
| All Weather Approach Road            | Barrier free Environment               |
| Safety Provisions(CCTV)              | Digital Payment-Financial Transactions |
| Sewage Disposal System               | Back up Electric Supply                |
| Telephone Connectivity               | Group Accident Policy for Employees    |
| NDLI Membership                      | Waste Management System                |
| Vehicle Parking                      | Potable Water Supply                   |
| First Aid Facility                   | MOUs with Industries                   |
| Online Grievance Redressal Mechanism | MOU with Nearest Hospital              |
| Food Safety and Standards            | Fire Safety                            |
| Insurance for students               | MOOCs and Online Learning Resources    |
| Internet Facility                    | Canteen & Cafeteria                    |

# Details of Faculty availability:-

- Professor-
- Associate Prof.-
- Assistant Prof.-

## **Non Teaching & Supporting Staff:**

- Laboratory Assistant-
- Secretarial staff-
- Supporting Staff-

# Anti-Ragging Committee:

| Appointment Order | Name of the Committee Member | Profession     | e-mail address               |
|-------------------|------------------------------|----------------|------------------------------|
| KEC/ARGS/01/2020  | Dr JAGADISH CHANDRA PATI     | PRINCIPAL      | Kec_principal@krupajal.ac.in |
| KEC/ARGS/01/2020  | JOHNSON HARPAL               | TEACHING       | harpaljohnson91@gmail.com    |
| KEC/ARGS/01/2020  | DUSASAN JENA                 | TEACHING       | djdusasan8984@gmail.com      |
| KEC/ARGS/01/2020  | JITAMITRA MOHANTY            | TEACHING       | jitamohanty1983@gmail.com    |
| KEC/ARGC/01/2020  | SAUBHAGYA RANJAN SWAIN       | TEACHING       | saubhagyaswain2542@gmail.com |
| KEC/ARGS/01/2020  | ASHOK BEHERA                 | TEACHING       | ashokumar.behera@gmail.com   |
| KEC/ARGC/01/2020  | P.K. OJHA                    | ACADEMICIAN    | prahanta.ojha@gmail.com      |
| KEC/ARGC/01/2020  | PRADYUMNA SUBUDHI            | JOURNALIST     | samaj_pradyuna@yahoo.com     |
| KEC/ARGC/01/2020  | RATNAKAR MALLICK             | POLICE OFFICER | mallick_pp@yahoo.com         |

# INTERNAL COMPLAINT COMMITTEE (ICC)

| <b>Appointment Order</b> | <b>Name of the Committee Member</b> | <b>Profession</b> | <b>e-mail address</b>       |
|--------------------------|-------------------------------------|-------------------|-----------------------------|
| KEC/ICC/01/2020          | PUSPITA RAY                         | CHAIRPERSON       | me.smruti@gmail.com         |
| KEC/ICC/01/2020          | ALPHA BEHERA                        | MEMBER            | alphabehera2015@gmail.com   |
| KEC/ICC/01/2020          | SONALI SUCHARITA SAHOO              | MEMBER            | sonalisucharita@gmail.com   |
| KEC/ICC/01/2020          | MANOJ KUMAR NANDA                   | MEMBER            | nanda.manojkumar@gmail.com  |
| KEC/ICC/01/2020          | DILLIP MOHANTY                      | MEMBER            | dillipmohanty81@gmail.com   |
| KEC/ICC/01/2020          | SONALI PEREI                        | STUDENT           | sonalisonaliperei@gmail.com |
| KEC/ICC/01/2020          | SUKANTI DAS                         | STUDENT           | sriyadas2027@gmail.com      |
| KEC/ICC/01/2020          | SRIKANTA NAIK                       | STUDENT           | srikantanaik589@gmail.com   |

# SC/ST COMMITTEE

| Appointment Order | Name of the Committee Member | Profession   | e-mail address              |
|-------------------|------------------------------|--------------|-----------------------------|
| KEC/SC&ST/01/2020 | ALOK DAS                     | TEACHING     | das_alok1247@rediffmail.com |
| KEC/SC&ST/01/2020 | ALPHA BEHERA                 | TEACHING     | alphabehera2015@gmail.com   |
| KEC/SC&ST/01/2020 | ANANTA KUMAR                 | TEACHING     | anantakumar1994@gmail.com   |
| KEC/SC&ST/01/2020 | JITAMITRA MOHANTY            | TEACHING     | jitamitra.elect@gmail.com   |
| KEC/SC&ST/01/2020 | MINATI MISHRA                | NON-TEACHING | mishra.minati0404@gmail.com |

# Student Counsellor:

| Appointment Order | Name of the Committee Member | Profession   | e-mail address              |
|-------------------|------------------------------|--------------|-----------------------------|
| KEC/SUC/01/2020   | MINATI MISHRA                | NON-TEACHING | mishra.minati0404@gmail.com |

## INSTITUTION-INDUSTRY CELL

| Appointment Order | Name of the Committee Member | Profession | e-mail address                   |
|-------------------|------------------------------|------------|----------------------------------|
| KEC/IC/01/2020    | JITAMITRA MOHANTY            | TEACHING   | Jitamitra.mohanty@rediffmail.com |

# Students Statistics of last five years:- (U.G)

- Admission-
- Pass out-

| SL No. | Last 5 years | Students Appeared | Students Passed | Passed out % |
|--------|--------------|-------------------|-----------------|--------------|
| 1      | 2015-2016    | 387               | 372             | 96%          |
| 2      | 2016-2017    | 132               | 122             | 92%          |
| 3      | 2017-2018    | 159               | 157             | 98%          |
| 4      | 2018-2019    | 377               | 370             | 95%          |
| 5      | 2019-2020    | 158               | Continuing      | %            |

# Students Statistics of last five years:- (P.G)

- Admission-
- Pass out-

| SL No. | Last 5 years | Students Appeared | Students Passed | Passed out % |
|--------|--------------|-------------------|-----------------|--------------|
| 1      | 2015-2016    | 8                 | 8               | 100%         |
| 2      | 2016-2017    | 4                 | 3               | 75%          |
| 3      | 2017-2018    | 4                 | 3               | 75%          |
| 4      | 2018-2019    | 0                 | 0               |              |
| 5      | 2019-2020    | 1                 | Continuing      |              |



# Placement Record of last five years:- (U.G)

| SL No. | Last 5 years | Students Appeared | Students Placed | Placed % |
|--------|--------------|-------------------|-----------------|----------|
| 1      | 2015-2016    | 387               | 265             | 68%      |
| 2      | 2016-2017    | 132               | 98              | 74%      |
| 3      | 2017-2018    | 159               | 84              | 53%      |
| 4      | 2017-2018    | 377               | 151             | 40%      |
| 5      | 2018-2019    | 158               | 81              | 51%      |

# Cont...

- No of Classroom-60 (UG-54 PG-06)
- Seminar Hall-03 (UG-02 PG-01)
- Conference Hall:-02 (UG-01 PG-01)
- Laboratory:- 56 (UG-40 PG-16)
- T&P Hall:-01
- Computer Center:-02 (UG-01 PG-01)
- Workshop:-04 (UG only)

# Induction Programme:



# Library facility:

- No of Journals:-134
- No of Volumes:-28290  
(UG-17325 PG-10965)
- e-Books Volumes-250
- e-journals:-32 (UG-22 PG-10)
- Titles-5590
- Library Management Software-01
- Reading Room Capacity-150
- Multimedia PC-20

# Laboratory

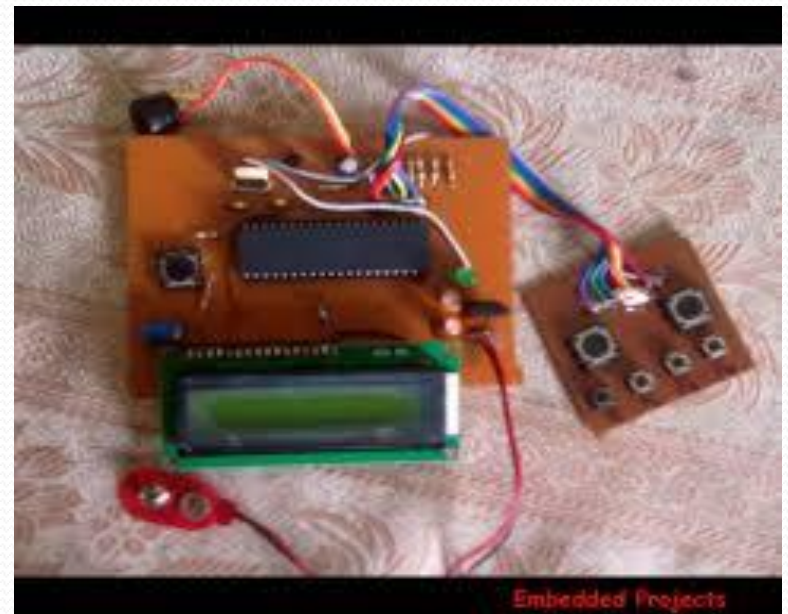
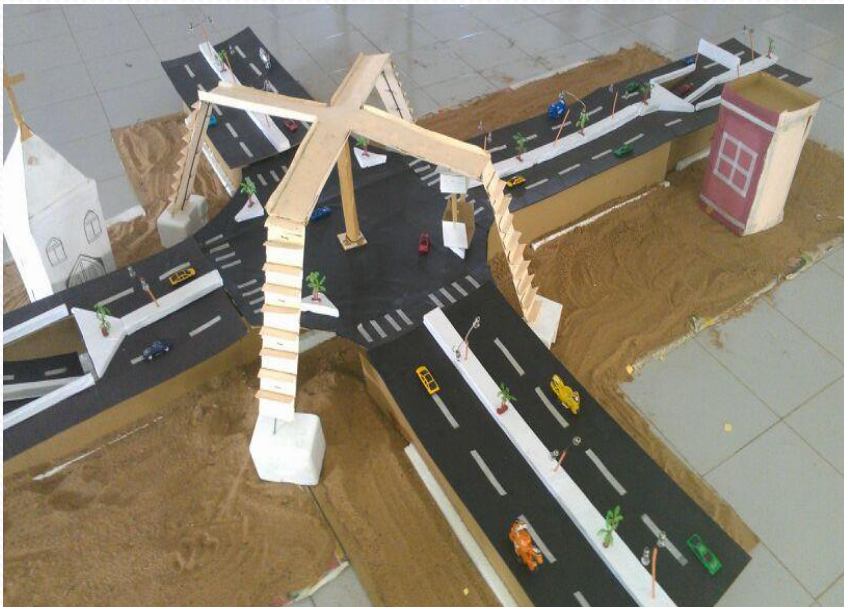
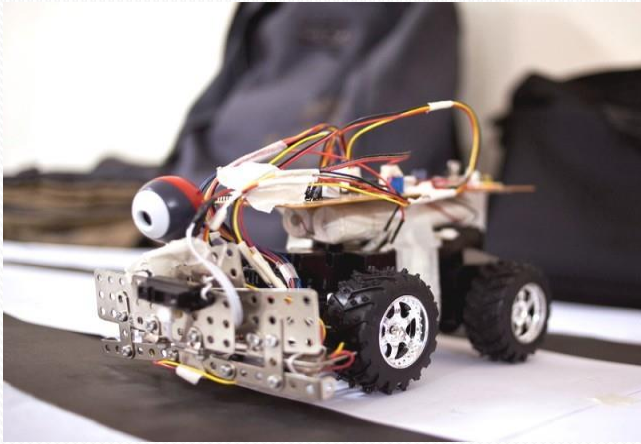
- Civil Engg.-Survey Lab, Transportation Lab, Geo tech, CE lab
- Comp.Sc.Engg.-C Lab, DS Lab, Java lab, OS Lab, DCCN Lab, CG Lab, Database Lab,
- Electronics & Communication-MPMC Lab, DEC Lab, BE Lab, Analogue lab, RTV Lab
- Electrical Engg-BEE Lab, EM-1 Lab, EM-2 Lab, ND Lab, PS Lab, CS Lab, PE Lab, HV Lab,
- Mech Engg.-FMHM Lab, KDM Lab, ICGT Lab, MD Lab, Workshop, BME Lab, MD Lab, RAC Lab, ED

# Achievements:-

Krupajal group of Institutions is a place of genuine intellectual excitement and cutting edge research employing many of India's leading experts in their fields and attracting the very best students from across the country.

**Secured in 197 rank among Top 200 Best private colleges in INDIA published in renowned National Magazine i.e INDIA TODAY (May 27,2019 edition)**

# Student projects



# Solar Vehicle:



**Solar Vehicle Project By Mech. And Elect (2019) Students**



# Skill Development Programme



**Skill Development Programme By Ultra tech Cements Ltd**

# LEADERSHIP SUMMIT:



# Blood Donation Camp



# Unnat Bharat Aviyan



# Annual Sports:





**THANK YOU**